



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Alvin R. Lundgren			(801)876-3250	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
5217 Silverstone Circle		Mountain Green	UT	84050
Office	District Number	County	Political Party	
Senate	19	Weber	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	<input type="checkbox"/> Yes
YEAR-END REPORT	<input checked="" type="checkbox"/> No
<input type="checkbox"/> January 10th of every year	Is this report an amendment?

Report Verification
I, <u>Alvin R. Lundgren</u> Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Alvin R. Lundgren</u> Signature of Candidate
<u>5/02/2008</u> Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name Lundgren	
Date of Report 5/02/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Convention			
Beginning Date: 1/1/2008			
Ending Date: 4/5/2008			
Due Date: 4/5/2008			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$0.00	
2	Total Contributions Received (See Schedule A)	\$0.00	\$0.00
3	Subtotal (Add lines 1 & 2)	\$0.00	
4	Total Expenditures Made (See Schedule B)	\$297.38	\$297.38
5	Ending Balance (Subtract Line 3 from Line 4)	(\$297.38)	

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Candidate or Officeholder's Last Name Lundgren	
Date of Report 5/02/2008	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
3/11/2008	Godaddy	Internet Site				\$79.63
3/11/2008	Morgan County Clerk	Election Fee				\$32.40
3/21/2008	Office Depot	Poster				\$29.00
3/27/2008	Sinclair	Fuel				\$72.38
3/31/2008	Michaels	Campaign Materials				\$83.97
SUB TOTAL FOR THIS PAGE						\$297.38
TOTAL EXPENDITURES MADE						\$297.38

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed